County of JeffersonOffice of the County Administrator

Historic Courthouse 195 Arsenal Street2nd Floor Watertown, NY 13601-2567 Phone: (315) 785-3075 Fax: (315) 785-5070



August 29, 2024

To: Honorable Members of the Board of Legislators

This shall serve as notice that the regular session of the Jefferson County Board of Legislators for the month of September will be convened on *Tuesday*, *September 3*, *2024 at 6:00* p.m. in the Board of Legislators Chambers, Historic Courthouse, 195 Arsenal Street, Watertown, NY.

If you need additional information relative to any of the Board Session agenda items, please feel free to give me a call.

The agenda for the Session is as follows:

ROLL CALL OF MEMBERS

PUBLIC HEARING

Local Law Intro No. II of 2024 - A Local Law Authorizing 12 and 13 Year Old Licensed Hunters to Hunt Deer with a Firearm or Crossbow During Hunting Season with the Supervision of an Adult Licensed Hunter

PRIVILEGE OF THE FLOOR

READING OF MINUTES OF LAST SESSION, IF REQUESTED

PRESENTATION OF PETITIONS, NOTICES AND COMMUNICATIONS

REPORTS OF STANDING COMMITTEES

Report of the Finance & Rules Committee on Financial Resolutions

REPORTS OF COUNTY OFFICERS AND OTHERS

Report of the County Treasurer on Investments and Cash in Banks Report of the County Administrator on Budget Transfers for the month of August

LOCAL LAWS, RESOLUTIONS AND MOTIONS

1. Local Law Intro No. II of 2024

A Local Law Authorizing 12 and 13 Year Old

Licensed Hunters to Hunt Deer with a Firearm or Crossbow During Hunting Season with the Supervision of an Adult Licensed Hunter (take off table and adopt)

| 2. | Resolution No. 243 | Authorizing the Chairman of the Board to Execute Future Energy Agreements Related to Electricity and Natural Gas |
|-----|--|---|
| 3. | Resolution No. 244 (Roll Call Vote) | Amending the 2024 County Budget in Relation to the Section 5311 Grant for Jefferson County Rural Public Transportation |
| 4. | Resolution No. 245 | Appointing County Attorney |
| 5. | Resolution No. 246 | Setting and Reporting Standard Work Day Hours to the New York State and Local Employees' Retirement System for Certain Election Officials |
| 6. | Resolution No. 247 (Roll Call Vote) | Authorizing an Agreement with Zoo New York for Tourism Advertising and Amending the 2024 County Budget in Relation Thereto |
| 7. | Resolution No. 248 | Amending the 2024 County Budget in Relation to the Watertown International Airport |
| 8. | Resolution No. 249 (Roll Call Vote) | Authorizing the Implementation and Funding of 100% of the Costs of a Transportation Project (Replacement of Weaver Road over Skinner Creek), of Which May Be Eligible for Federal-Aid and/or State-Aid or Reimbursement from Bridge NY Funds, Appropriating Funds Therefor and Amending the 2024 County Budget and Capital Plan |
| 9. | Resolution No. 250 (Roll Call Vote) | Authorizing the Implementation and Funding of 100% of the Costs of a Transportation Project (Replacement of Oxbow-Rossie Road over Vrooman Creek), of Which May Be Eligible for Federal-Aid and/or State-Aid or Reimbursement from Bridge NY Funds, Appropriating Funds Therefor and Amending the 2024 County Budget and Capital Plan |
| 10. | Resolution No. 251 | Amending the 2024 County Budget in Relation to the Purchase of an Excavator in the County Road Machinery Fund |
| 11. | Resolution No. 252 (Roll Call Vote) | Amending the 2024 County Budget to Replace Heavy Equipment for Recycling & Waste Management |
| 12. | Resolution No. 253 | Establishing Time and Place for a Public Hearing on the |

| 13. | Resolution No. 254 | Authorizing Agreement in Relation to State Funding for Pretrial Services for Probation |
|-----|--|---|
| | Resolution No. 255 (Roll Call Vote) | Amending the 2024 County Budget to Recognize Insurance Recovery Funds and Allocating Same in Sheriff's Department Budget |
| 14. | Resolution No. 256 (Roll Call Vote) | Authorizing Agreements for an Additional Allocation Relative to the Governor's Traffic Safety Committee's Stop-DWI High Visibility Enforcement Grant and Amending the 2024 County Budget in Relation Thereto |
| 15. | Resolution No. 257 | Authorizing Extension of Agreement with NYS Department of Agriculture and Markets for the Provision of Petroleum Product Quality Program Services |
| 16. | Resolution No. 258 | Amending the 2024 County Budget Relative to Expanded In-Home Services for the Elderly Program and Respite Care |
| 17. | Resolution No. 259 | Authorizing an Agreement with Alzheimer's Disease and Related Disorders Association Inc. in Relation to Provision of Respite Services Through the Office for the Aging |
| 18. | Resolution No. 260 | Authorizing an Agreement with Associates for Training and Development (A4TD) for Senior Community Services Employment Program |
| 19. | Resolution No. 261 | Amending the 2024 County Budget Relative to Public Health Medical Examiner Accounts |
| 20. | Resolution No. 262 | Amending 2023/24 Comprehensive Planning Resource Allocation Agreement with the NYS Office of Children & Family Services and Authorizing Amended Contractual Youth |

Program Agreements in Relation Thereto

2024 Inclusions of Viable Agricultural Land in NYS Certified Agricultural Districts

Sincerely,

Dylan M. Soper Clerk of the Board

DMS:jdj Encs.

COUNTY OF JEFFERSON

Local Law Intro. No. II of the Year 2024

A LOCAL LAW AUTHORIZING 12 AND 13 YEAR OLD LICENSED HUNTERS TO HUNT DEER WITH A FIREARM OR CROSSBOW DURING HUNTING SEASON WITH THE SUPERVISION OF AN ADULT LICENSED HUNTER

| By Legislator: | Corey Y. Grant |
|------------------|---|
| Be it Enacted, b | the Jefferson County Board of Legislators as follows: |

Section 1. Legislative Intent

The intent of this Local Law is to authorize Jefferson County to permit 12 and 13 year old individuals to participate in the new hunting opportunities provided by Environment Conservation Law § 11-0935. The enacted 2021-2022 New York State Budget, included a pilot program, allowing the opportunity for young hunters, ages 12 and 13, to hunt deer with firearms and crossbow through 2023 if a county authorizes such action within their municipality by local law. An extender has since been enacted extending the pilot through 2025, and requiring the passage of an additional local law. Jefferson County is passing this local law as hunting is a valued tradition for many families, and this new opportunity allows experienced, adult hunters to introduce the values of hunting to the next generation. Furthermore, teaching young people safe, responsible, and ethical hunting practices will ensure a rewarding experience for the youth, while providing quality food to families and contributing to important deer population control practices.

Section 2. Pilot Program Authorization

Pursuant to Environmental Conservation Law § 11-0935, Jefferson County elects to participate in the temporary program to allow for young hunters, ages twelve (12) and thirteen (13), to hunt deer with a firearm, to include rifles, shotguns, and muzzle loaded firearms or crossbow through 2025.

Section 3. State Requirements

Twelve (12) and thirteen (13) year old licensed hunters shall be allowed to hunt deer subject to the following requirements:

• Twelve (12) and thirteen (13) year old licensed hunters shall be accompanied by a parent or legal guardian, or person designated in writing by such parent or legal guardian on a form prescribed by the NYS Department of Environmental Conservation, who is twenty

one years of age or older; and

- Such parent, guardian or person has had at least three years experience in deer hunting;
 and
- Such parent, guardian or person holds a hunting license; and
- Such parent, guardian or person maintains physical control over the minor at all times while hunting. For purposes of this paragraph "physical control" shall mean that the physical proximity of such minor to the parent, guardian, or person is such that the parent, guardian or person is reasonably able to issue verbal directions and instructions, maintain constant visual contact, and otherwise provide guidance and supervision to the minor; and
- Such parent, guardian, or person and the minor remain at ground level at all times while hunting; and
- Such parent, guardian or person and the minor shall each display either a minimum total of two hundred fifty square inches of solid fluorescent orange or pink or patterned fluorescent orange or pink consisting of no less than fifty percent fluorescent orange or pink material worn above the waist and visible from all directions, or a hat or cap with no less than fifty percent of the exterior consisting of solid fluorescent orange or pink material and visible from all directions.

Section 4. Local Law Filing Requirements

A copy of this local law shall be sent to the New York State Department of Environmental Conservation as well as the NYS Department of State.

Section 5. Severability Clause

If any part of this local law is for any reason held to be unconstitutional or invalid, such decision shall not effect the remainder of this law. The County hereby declares that it would have passed this local law and each section or subsection thereof, irrespective of the fact that any one or more of these sections, subsections, sentences, clauses or phrases may be declared unconstitutional or invalid.

Section 6. Effective Date

This local law shall take effect immediately upon filing with the Office of the Secretary of State of the State of New York in accordance with Section 27 of the Municipal Home Rule.

| Seconded by Legisltor: Robert D. Ferris | Seconded by Legisltor: | Robert D. Ferris |
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Authorizing the Chairman of the Board to Execute Future Energy Agreements Related to Electricity and Natural Gas

Whereas, Jefferson County purchases electricity and natural gas at fixed rates, and

Daniel R. McBride

By Legislator:

| | | Clerk of the Board of Legislators |
|---------|---|--|
| | | In testimony whereof, I have hereunto set my hand and affixed the seal of said County this day of, 20 |
| | | I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the day of, 20 and that the same is a true and correct copy of such Resolution and the whole thereof. |
| County | or generating | |
|) ss | a.: v of Jefferson) | |
| State o | f New York) | |
| | Seconded by Legislator: | Philip N. Reed, Sr. |
| | | man of the Board may execute future agreements for electricity or rvices, as set forth above, whenever necessary and appropriate. |
| | supply with the vendor w | cessary from time to time, agreements for electricity and natural gas ho offers the lowest rate to the County, under the terms and conditions is submitted by such vendor, subject to the approval of the County content, and be it further |
| | | solved, That the Chairman of the Board is hereby authorized and |
| | Whereas, Agreements will General Municipal Law b | ll provide savings and/or rate stability to the County and meet NYS oidding requirements. |
| | , | continue to provide delivery services of the electricity or natural gas in gulations of the NYS Public Service Commission, and |
| | | is purchasing action is to achieve savings in the costs of electricity and ed to the County over the distribution lines of the local electrical or |
| | | expeditiously and in the best interest of the County, it is advantageous to er agreements when rates become favorable, and |
| | Whereas, due to the volat | ility of the energy markets, rates can change daily, and |

Amending the 2024 County Budget in Relation to the Section 5311 Grant For Jefferson County Rural Public Transportation

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Robert W Cantwell, III.

Whereas, By Resolution 292 of 2022 the County adopted the Jefferson County Coordinated Transportation Plan which describes development and implementation of a Countywide public transportation system in coordination with the City of Watertown system, and

Whereas, By Resolution 310 of 2022 the County submitted a grant application for funds to the New York State Department of Transportation, pursuant to Section 5311, Title 49 United States Code, to receive capital funds to provide mobility management services for rural Jefferson County for the 2023 and 2024 fiscal years and to procure buses to provide rural public transportation, and

Whereas, Jefferson County has been awarded a Mass Transportation Capital Grant in the amount of \$1,211,422.00 for the purpose outlined above, and

Whereas, 5311 funds require for a 10% local share to be committed, and

Whereas, the local share for mobility management will be covered by the contract with the mobility manager, and

Whereas, the expectation is that the local share for the capital purchases will be covered either by the third party operator upon the award of a contract, or through advertising.

Now, Therefore, Be It Resolved that the 2024 County Budget be amended as follows:

Increase:

By Legislator:

| Revenue | | |
|-------------------------|----------------------------|-----------|
| 01563000 93594 | St Aid Bus Transportation | \$121,143 |
| 01563000 94594 | Fed Aid Bus Transportation | 969,138 |
| 01563000 92705 | Local Source Donations | 21,501 |
| 01000000 30599 | Appropriated Fund Balance | 99,640 |
| | | |
| Expenditure | | |
| 01563000 02402 | Buses | \$996,407 |
| 01563000 04416 | Professional Fees-External | 215,015 |
| | | |
| Seconded by Legislator: | Philip N. Reed, Sr. | |

Appointing County Attorney

By Legislator: Frances A. Calarco

| of New York))ss.: ty of Jefferson) | |
|---------------------------------------|--|
| | I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do le certify that I have compared the foregoing copy of Resolution No of the Board of Legislators of County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a mof said Board on the day of, 20 and that the same is a true and copy of such Resolution and the whole thereof. |
| | |
| | In testimony whereof, I have hereunto set my hand and affixed the seal of said County this |

Setting and Reporting Standard Work Day Hours to the New York State and Local Employees' Retirement System for Certain Elected Officials

Daniel R. McBride

By Legislator:

| | | | | ELECTED OFFIC | IALS | | | |
|--------------------|--|---------------|--|------------------------|---|---|----------------------------------|---|
| Title | Standard Work Day (Hrs/day) Min. 6 hrs Max 8 hrs | Name | Social Security Number (Last 4 digits) | Registration Number | Tier 1 (Check only if member is in Tier 1) | Current Term Begin & End Dates (mm/dd/yy- mm/dd/yy) | Record of Activites Result | Not submitted (Check only if official did not submit their Record of Activities |
| lected fficials | | | | | | | | |
| ounty easurer | 7 hrs | Brian S. Peck | | | | 01/01/24- 12/31/27 | | |
| | Seconded by | y Legislator: | Phili | p N. Reed, Sr. | | | | |
| | New York |)) ss.: | | | | | | |
| | of Jefferson | 3 | | | | | | |

Authorizing an Agreement with Zoo New York for Tourism Advertising and Amending the 2024 County Budget in Relation Thereto

| By Legislator: | Philip N. Reed, Sr. | |
|-----------------------------------|--|--|
| Whereas, The Occupand | pancy Tax Fund is specifically desig | nated for activities that promote tourism, |
| | York has demonstrated an opportuni tendance and further stimulate local | ity to enhance advertising efforts in order tourism, and |
| | son County Board of Legislators recough strategic use of the Occupancy | cognizes the importance of supporting, Tax Fund to support tourism. |
| be and is hereby auti | horized to execute an agreement wit | he Jefferson County Board of Legislators h Zoo New York for tourism advertising not to exceed \$25,000, and be it further |
| Resolved, that the 20 | 024 County Budget is hereby amend | led as follows: |
| Increase: | | |
| Fund Balance 50000000 30599 | Appropriated Fund Balance | \$25,000 |
| Expenditure 50641000 04665 | Zoo | \$25,000 |
| Seconded by Legisla | ator: Daniel R. McBride | |
| | | |
| | | |
| f New York))ss.: of Jefferson) | | |
| , | that I have compared the foregoing copy Jefferson with the original thereof on file | of Legislators of the County of Jefferson, New York, do hereby certify of Resolution No of the Board of Legislators of said County of e in my office and duly adopted by said Board at a meeting of said, 20 and that the same is a true and correct copy of |
| | In testimony whereof, I have hereunto | set my hand and affixed the seal of said County this day of |
| | | Clerk of the Board of Legislators |

Amending the 2024 County Budget in Relation to the Watertown International Airport

| By Legislator: Phil | lip N. Reed, Sr. | |
|---|--|-----------------------------|
| Whereas, The Watertov expenses through the en | wn International Airport requires transfers and of the year, and | to cover anticipated |
| Whereas, Temporary personnel, and | ersonnel has been utilized to address challe | enges with hiring permanent |
| Whereas, Additional ov changes and increased | vertime has been necessary to accommodat FBO activity, and | e airline flight schedule |
| | ailable within the Airport Budget and the Dring transfers to pay for the associated expe | |
| Now, Therefore, Be It l | Resolved, That the 2024 County Budget is | amended as follows: |
| Increase: | | |
| Expenditure | | |
| 01561000 01110 | Temporary | \$45,000 |
| 01561000 01300 | Overtime | 25,000 |
| 01561000 02302 | Radios | 8,000 |
| 01561000 02502 | Recycling Containers | 14,000 |
| 01561000 04119 | Computer Software | 10,000 |
| 01561000 04415 | Advertising | 5,000 |
| Decrease: | | |
| Expenditure | | |
| 01561000 01100 | Personal Services | \$65,000 |
| 01561000 02483 | Mower w/ Rotary Cutter | 800 |
| 01561000 04480 | Airfield Pavement Marking | 39,200 |
| 01561000 04482 | Surface Treatment | 2,000 |

Seconded by Legislator: Robert D. Ferris

Authorizing the Implementation and Funding of 100% of the Costs of a Transportation Project (Replacement of Weaver Road over Skinner Creek), of Which May Be Eligible for Federal-Aid and/or State-Aid or Reimbursement from Bridge NY Funds, Appropriating Funds Therefor and Amending the 2024 County Budget and Capital Plan

| -, 8 | | | | |
|-----------------|-------------------------|------------------|---------------------|-----------|
| Whereas, A Proj | ect for the Replacement | of Weaver Road o | over Skinner Creek, | PIN 77540 |

Whereas, A Project for the Replacement of Weaver Road over Skinner Creek, PIN 775404 (the "Project") is eligible for funding under Title 23 U.S. Code, as amended, that calls for the apportionment of the costs of such program to be borne at the ratio of 95% Federal funds and 5% non-federal funds, and

Whereas, The County of Jefferson will design, let and construct the Project, and

Daniel R. McBride

By Legislator:

Whereas, The County of Jefferson desires to advance the project by making a commitment of 100% of the costs of the work for the Project or portions thereof, and

Whereas, By Resolution 143 and 193 of 2022, the County of Jefferson advanced the Project by making a commitment of 100% of the federal cost of the Preliminary Design and Right of Way Incidentals of the Project.

Now, Therefore, Be It Resolved, That the duly convened Jefferson County Board of Legislators does hereby approve the Project, and authorizes the County of Jefferson to pay 100% of the cost of Design and ROW Acquisitions work for the Project or portions thereof, with the understanding that qualified costs may be eligible for federal-aid, state-aid, or reimbursement from Bridge NY funds, and be it further

Resolved, That the sum of \$104,474 is hereby appropriated from Account 20511300 02855 in the 2024 County Budget, and made available to cover the cost of participation in the above phases of the Project, and be it further

Resolved, That the Jefferson County Board of Legislators hereby agrees that the County of Jefferson shall be responsible for all costs of the Project which exceed the amount of federal-aid, state-aid or NY Bridge funding awarded to the County of Jefferson, and be it further

Resolved, That in the event the Project costs not covered by federal-aid, state-aid, or NY Bridge funding exceed the amount appropriated above, the Jefferson County Board of Legislators shall convene as soon possible to appropriate said excess amount immediately upon the notification by the Chairman of the Jefferson County Board of Legislators thereof, and be it further

Resolved, That the Jefferson County Board of Legislators hereby agrees that construction of the Project shall begin no later than twenty-four (24) months after award and the construction phase of the Project shall be completed within thirty (30) months, and be it further

Resolved, That the Chairman of the Jefferson County Board of Legislators be and is hereby

authorized to execute on behalf of the County of Jefferson all necessary Agreements, certifications or reimbursement requests for federal-aid and/or state-aid with the New York State Department of Transportation, subject to the approval of the County Attorney as to form and substance, in connection with the advancement or approval of the Project and providing for the administration of the Project and County of Jefferson's funding of Project costs and permanent funding of the local share of federal-aid and state-aid eligible Projects costs and all Projects costs within appropriations therefore that are not so eligible, and be it further

Resolved, That a certified copy of this resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary Agreement in connection with the Project, and be it further

Resolved, That this Resolution shall take effect immediately, and be it further

Resolved, That the 2024 County Budget is hereby amended as follows:

Increase:

| Revenue 20900600 94592 | Federal Aid Bridges | \$ 94,310 | |
|---------------------------------|---|---|------------------|
| Fund Balance 05000000 30599 | Appropriated Fund Balance | \$ 4,964 | |
| Transfers 05995000 09007 | Transfer to Capital Bridges | \$ 4,964 | |
| 20900600 950315 | Interfund Transfer Roads | 4,964 | |
| Expenditure 20511300 02855 | H02 Weaver Road/Skinner Creek | \$ 99,274 | |
| and be it further | | | |
| Resolved, That the s | ix year Capital Plan is amended according | gly. | |
| Seconded by Legisla | ator: Steel E. Potter | | |
| | | | |
| State of New York) | | | |
|) ss.: County of Jefferson) | | | |
| | certify that I have compared the foregoing of | on file in my office and duly adopted by said Board at a me. 20 and that the same is a true and co | f said eeting |
| | In testimony whereof, I have hereunto se | t my hand and affixed the seal of said County this d | day of |
| | <u> </u> | Clerk of the Board of Legislators | |

Authorizing the Implementation and Funding of 100% of the Costs of a Transportation Project (Replacement of Oxbow-Rossie Road over Vrooman Creek), of Which May Be Eligible for Federal-Aid and/or State-Aid or Reimbursement from Bridge NY Funds, Appropriating Funds Therefor and Amending the 2024 County Budget and Capital Plan

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|---|---|----------------------------------|------------|
| | • | | |
| ٦ | Whereas, A Project for the Replacement of Oxbow-Rossie | Road over Vrooman Creek, | PIN 775403 |
| (| (the "Project") is eligible for funding under Title 23 U.S. (| Code, as amended, that calls for | or the |

apportionment of the costs of such program to be borne at the ratio of 95% Federal funds and 5% non-federal funds, and

Robert D. Ferris

By Legislator:

Whereas, The County of Jefferson will design, let and construct the Project, and

Whereas, The County of Jefferson desires to advance the project by making a commitment of 100% of the costs of the work for the Project or portions thereof, and

Whereas, By Resolution 144 and 192 of 2022, the County of Jefferson advanced the Project by making a commitment of 100% of the federal cost of the Preliminary Design and Right of Way Incidentals of the Project.

Now, Therefore, Be It Resolved, That the duly convened Jefferson County Board of Legislators does hereby approve the Project, and authorizes the County of Jefferson to pay 100% of the cost of Detailed Design and ROW Acquisitions work for the Project or portions thereof, with the understanding that qualified costs may be eligible for federal-aid, state-aid, or reimbursement from Bridge NY funds, and be it further

Resolved, That the sum of \$157,075 is hereby appropriated from Account 20511300 02838 in the 2024 County Budget, and made available to cover the cost of participation in the above phases of the Project, and be it further

Resolved, That the Jefferson County Board of Legislators hereby agrees that the County of Jefferson shall be responsible for all costs of the Project which exceed the amount of federal-aid, state-aid or NY Bridge funding awarded to the County of Jefferson, and be it further

Resolved, That in the event the Project costs not covered by federal-aid, state-aid, or NY Bridge funding exceed the amount appropriated above, the Jefferson County Board of Legislators shall convene as soon possible to appropriate said excess amount immediately upon the notification by the Chairman of the Jefferson County Board of Legislators thereof, and be it further

Resolved, That the Jefferson County Board of Legislators hereby agrees that construction of the Project shall begin no later than twenty-four (24) months after award and the construction phase of the Project shall be completed within thirty (30) months, and be it further

Resolved, That the Chairman of the Jefferson County Board of Legislators be and is hereby

authorized to execute on behalf of the County of Jefferson all necessary Agreements, certifications or reimbursement requests for federal-aid and/or state-aid with the New York State Department of Transportation, subject to the approval of the County Attorney as to form and substance, in connection with the advancement or approval of the Project and providing for the administration of the Project and County of Jefferson's funding of Project costs and permanent funding of the local share of federal-aid and state-aid eligible Projects costs and all Projects costs within appropriations therefore that are not so eligible, and be it further

Resolved, That a certified copy of this resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary Agreement in connection with the Project, and be it further

Resolved, That this Resolution shall take effect immediately, and be it further

Resolved, That the 2024 County Budget is hereby amended as follows:

Increase:

| Revenue 20900600 94592 | Federal Aid Bridges | \$ 147,701 |
|---------------------------------|--|---|
| Fund Balance 05000000 30599 | Appropriated Fund Balance | \$ <i>7.77</i> 4 |
| 03000000 30377 | Appropriated I and Balance | ,,,,,, |
| Transfers | | |
| 05995000 09007 | Transfer to Capital Bridges | \$ 7,774 |
| 20900600 950315 | Interfund Transfer Roads | 7,774 |
| Expenditure | | |
| 20511300 02838 | C37 Oxbow-Rossie (CR25)/Vrooman | \$ 155,475 - |
| and be it further | | |
| Resolved, That the | six year Capital Plan is amended accordingly. | |
| Seconded by Legis | slator: Steel E. Potter | |
| · . | | |
| State of New York) | | |
|) ss.: County of Jefferson) | | |
| | certify that I have compared the foregoing copy | egislators of the County of Jefferson, New York, do hereby of Resolution No of the Board of Legislators of said file in my office and duly adopted by said Board at a meeting, 20 and that the same is a true and correct |
| | In testimony whereof, I have hereunto set my, 20 | hand and affixed the seal of said County this day of |
| | | Clark of the Pound of Legislators |
| | | Clerk of the Board of Legislators |

Amending the 2024 County Budget in Relation to the Purchase of an Excavator in the County Road Machinery Fund

| By Legislat | or: Phil | p N. Reed, Sr. | |
|--------------------------|-----------------|--|--|
| - | hours which is | - | d the replacement of a 2009 Excavator lifespan and recommended 15-year |
| Whereas, F Excavator. | unds are availa | able in other Road Machinery ac | ecounts to cover the cost of the |
| Now, There | efore, Be It Re | solved, That the 2024 County B | udget is amended as follows: |
| Increase: | | | |
| Expenditure | e | | |
| 10513000 0 | | Track Hoe | \$180,575 |
| Decrease: | | | |
| Expenditure | 2 | | |
| 10513000 0 | | Dump Truck | \$ 46,232 |
| 10513000 0 | 2415 | Broom | 64,314 |
| 10513000 0 | 2484 | Skid Steer | 14,029 |
| 10513000 0 | | Shop Equipment | 6,000 |
| 10513000 0 | 2700 | Bridge Equipment | 50,000 |
| Seconded b | y Legislator: | Robert D. Ferris | |
| | | | |
| | | | |
| State of New York |) | | |
|)ss.: | | | |
| County of Jefferson |) | | |
| | | certify that I have compared the foregoing County of Jefferson with the original there | d of Legislators of the County of Jefferson, New York, do hereby g copy of Resolution No of the Board of Legislators of said of on file in my office and duly adopted by said Board at a meeting, 20 and that the same is a true and correct reof. |
| | | In testimony whereof, I have hereunto, 20 | set my hand and affixed the seal of said County this day of |
| | | | Clerk of the Board of Legislators |
| | | | CIVIL OF THE MORE OF MUSICINE |

Amending the 2024 County Budget to Replace Heavy Equipment for Recycling & Waste Management

| By Legislator: | Robert D. Ferris | . · · · · | |
|---|--|---|---------------------------------|
| Whereas, A loader deteriorated beyond | and a trailer at the Recycling and Waste d repair, and | Management facility ha | eve both |
| Whereas, Replacen | nent of the equipment are vital to the ope | ration of the facility, an | d |
| Whereas, Funds we | ere not budgeted within the department for | or replacement of the eq | uipment. |
| Now, Therefore Be | e It Resolved, That the 2024 County Budg | get is hereby amended a | s follows: |
| Increase: | | | |
| Fund Balance 15000000 30599 | Appropriated Fund Balance | \$270,000 | |
| Expenditure 15816000 02480 15816000 02484 | Trailer Loader | \$100,000 170,000 | |
| Seconded by Legis | lator: Steel E. Potter | | |
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| of New York) ss.: | | | · |
| | I, the undersigned, Clerk of the Board of certify that I have compared the foregoing co County of Jefferson with the original thereof of said Board on the day of copy of such Resolution and the whole thereof. | opy of Resolution No of the open of | ie Board of Legislators of said |
| | In testimony whereof, I have hereunto set, 20 | my hand and affixed the seal of s | aid County this day o |
| | | Clerk of the Bo | pard of Legislators |

Establishing Time and Place for a Public Hearing on the 2024 Inclusions of Viable Agricultural Land in NYS Certified Agricultural Districts

By Legislator: <u>Daniel R. McBride</u>

| | Agriculture and Markets Law Article 25AA, Section 303-b requires annual thirty day period within which to accept requests by | |
|--|---|--------------------|
| | agricultural land included in a certified Agricultural District, and | |
| Establishing an Annual Tl | ounty Board of Legislators adopted Resolution No. 98 of 2004, nirty Day Period, June 1 through June 30, for Landowners to Submit le Agricultural Land within an Existing Agricultural District Before the iew Period, and | |
| and Markets Law, the requ | with Section 303-b of Article 25AA of the New York State Agriculture uests for inclusion were referred to the Agricultural and Farmland was and recommendation, and | |
| • | lation of the Agricultural and Farmland Protection Board concerning s been submitted to the Clerk of the Board. | |
| Legislators concerning the before the Districts' estable County Board of Legislators | solved, That a Public Hearing be conducted by this Board of e inclusion of viable agricultural land in certified Agricultural Districts lished review periods. The public hearing will be held in the Jefferson or's Chambers, 2 nd floor, Historic Court House, at 195 Arsenal Street, Tuesday, October 1st, 2024 at 6:00 p.m., and be it further | |
| Resolved, that a notice of | such public hearing shall be given in accordance with law. | |
| Seconded by Legislator: | Robert D. Ferris | |
| | | |
| f New York))ss.: of Jefferson) | | |
| | I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby that I have compared the foregoing copy of Resolution No of the Board of Legislators of said Con Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting Board on the day of, 20 and that the same is a true and correct of such Resolution and the whole thereof. | unty of of said |
| | In testimony whereof, I have hereunto set my hand and affixed the seal of said County this, 20 | day of |
| | Clerk of the Board of Legislators | |
| · · · · · · · · · · · · · · · · · · · | | |

Authorizing Agreement in Relation to State Funding for Pretrial Services in Probation

| | By Legislato | or: Phili | p N. Reed, Sr. | _ | | | |
|---|------------------------------|-------------------------------|---|---|--|--------------------------------------|---|
| | associated w | | e Division of Crim sion of certified pr g, and | | | ~ ~ | |
| | Whereas, Je 31, 2025, an | | ty has received \$2 | 14,221 for the | period July 1 | , 2024 through | December |
| | | nding will be funding obje | e budgeted within ctives, and | the 2025 Budg | et and will co | over costs for p | ersonnel |
| | Whereas, The | ne County mu | ist enter into an ag | reement with 1 | New York Sta | te to receive th | ne grant |
| | authorizes the required to f | ne Chairman | esolved, That Jeffer of the Board of Le uirements of this g content. | gislators to ex- | ecute any and | all documents | as may be |
| | Seconded by | Legislator: | Steel E. Potte | er | | | |
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| | f New York of Jefferson |))ss.:) | · | | | | |
| | | | certify that I have com | npared the foregoing th the original there day of | g copy of Resolutio of on file in my offi | n No of the E ce and duly adopted | rson, New York, do hereby toard of Legislators of said by said Board at a meeting same is a true and correct |
| | | • | In testimony where | | set my hand and af | fixed the seal of said | County this day of |
| | | | | _ | | | |
| | | | | | | Clerk of the Board | l of Legislators |

Amending the 2024 County Budget to Recognize Insurance Recovery Funds and Allocating Same in Sheriff's Department Budget

By Legislator: Robert D. Ferris

| | the external fleet expense | · | that the settlement be used to supplement | |
|-------|-----------------------------|--|---|----------------------|
| | Now, Therefore, Be It Re | solved, That the 2024 County | Budget is hereby amended as follows: | |
| | Increase: | • | | |
| | Revenue 01311000 92680 | Insurance Recoveries | \$604.87 | |
| | Expenditure 01311000 043102 | External Fleet Expense | \$604.87 | · |
| | Seconded by Legislator: | Steel E. Potter | | |
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| State | of New York) | | | |
| Coun | ty of Jefferson) | | | |
| | | certify that I have compared the foreg | hereof on file in my office and duly adopted by said Board at a , 20 and that the same is a true and | s of said meeting |
| | | In testimony whereof, I have hereu, 20 | nto set my hand and affixed the seal of said County this | _ day of |
| | | | Clerk of the Board of Legislators | |

Authorizing Agreements for an Additional Allocation Relative to the Governor's Traffic Safety
Committee's Stop-DWI High Visibility Enforcement Grant and
Amending the 2024 County Budget in Relation Thereto

| Whereas, | The New | York State Sto | p-DWI Foun | dation has s | uccessfully | coordinated | and ob | otaineo |
|----------|---------|----------------|------------|--------------|-------------|-------------|--------|---------|

Whereas, The New York State Stop-DWI Foundation has successfully coordinated and obtained Stop-DWI High Visibility Enforcement Grant (formerly known as Crackdown Enforcement) funding for 44 counties throughout the state, and

Whereas, By Resolution 271 of 2023, the Board of Legislators accepted \$24,000 in New York State Stop-DWI High Visibility Enforcement Grant funding for the period October 1, 2023 through September 30, 2024, and

Whereas, Jefferson County has been notified of an additional allocation of \$3,000 for the funding period to be shared with the Watertown City Police Department and the Jefferson County Sheriff's Department, and

Whereas, Agreements must be authorized with the Governor's Traffic Safety Committee and the aforementioned agencies, and

Whereas, The 2024 County Budget must be amended to recognize said funding and allocate it to the appropriate accounts.

Now, Therefore, Be It Resolved, That the Chairman of the Board of Legislators is hereby authorized to execute agreements as necessary to obtain and distribute funding as described above, subject to the review of the County Attorney as to form and content, and be it further

Resolved, That the 2024 County Budget is amended as follows:

By Legislator: Robert D. Ferris

Increase:

| Revenue | | |
|---------------------------|-------------------------------|---------|
| 01331500 94389 | Federal Aid Criminal Justice | \$3,000 |
| 01311000 92614 | Stop DWI Services - Sheriff | 1,500 |
| Expenditure | | |
| 01311000 01300 | Overtime | \$1,500 |
| 01331500 04428 | Public Safety Svcs Other Govt | 1,500 |
| 01331500 04414 | Supporting Services | 1,500 |
| Seconded by Legislator: _ | Daniel R. McBride | , |

Authorizing Extension of Agreement with NYS Department of Agriculture and Markets for the Provision of Petroleum Product Quality Program Services

Whereas, Pursuant to Section 179 of the Agriculture and Markets Law, the State of New York has established a Petroleum Product Quality Program to guard against the sale of inferior petroleum products in New York State by insuring that petroleum products meet specified

By Legislator: Philip N. Reed, Sr.

quality standards, and

| | program the NYS Department of Agriculture and Markets will reimburse a uarterly for actual costs and expenses incurred in collecting and inspecting imples, and |
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| Measures, has contra | County, through the Department of Consumer Affairs Bureau of Weights and cted with the State Department of Agriculture and Markets for the provision quality program services, and |
| and Measures that an | Department of Agriculture and Markets has notified the Director of Weights annual allotment of \$9,130 is available to reimburse Jefferson County for ollection and inspection during the period of April 1, 2024 through March |
| the extension of a conthe provision of Petro | It Resolved, That the County of Jefferson Board of Legislators authorizes intract with the New York State Department of Agriculture and Markets for Deleum Quality Program services for the contract period April 1, 2024 029 in the aggregate amount of \$45,650, and be it further |
| · · | hairman of the Board of Legislators be and is hereby authorized to execute chalf of Jefferson County, subject to approval by the County Attorney as to |
| Seconded by Legislat | tor: Robert D. Ferris |
| State of New York) ss.: County of Jefferson) | · |
| | I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the day of, 20 and that the same is a true and correct copy of such Resolution and the whole thereof. |
| | In testimony whereof, I have hereunto set my hand and affixed the seal of said County this day of, 20 |
| | Clerk of the Board of Legislators |
| | |

Amending the 2024 County Budget Relative to Expanded In-Home Services for the Elderly Program and Respite Care

| By Legislator: Fran | nces A. Calarco | |
|---|---|--|
| | ffice for the Aging has experienced includerly Program and Respite Care, and | reased demand for Expanded In- |
| Whereas, In-Home servi | ces focuses on companionship, houseke | eeping, and meal preparation, and |
| Whereas, It is necessary | to amend the 2024 County Budget to fu | and this cost. |
| Now, Therefore, Be It R | esolved, That the 2024 County Budget | is hereby amended as follows: |
| Increase: | | |
| Expenditure 01677200 04605 | Daycare/ Respite Care | \$38,000 |
| Decrease: | | |
| Expenditure 01677200 04422 | Contracted Health Care | \$38,000 |
| Seconded by Legislator: | Tina M. Bartlett-Bearup | |
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| Class CNI XI | | |
| State of New York))ss.: County of Jefferson) | | |
| | certify that I have compared the foregoing copy of County of Jefferson with the original thereof on file | slators of the County of Jefferson, New York, do hereby Resolution No of the Board of Legislators of said in my office and duly adopted by said Board at a meeting, 20 and that the same is a true and correct |
| | In testimony whereof, I have hereunto set my had, 20 | and and affixed the seal of said County this day o |
| | · | Clerk of the Board of Legislators |

Authorizing an Agreement with Alzheimer's Disease and Related Disorders Association Inc in Relation to Provision of Respite Services Through the Office for the Aging

By Legislator: Robert W. Cantwell, III

| | | copy of such Res | solution and the whole whereof, I have here | e thereof. | | of said County this | day of |
|---------------------------|---|---|---|--|-------------------------------------|---|-------------|
| | | copy of such Res | solution and the who | e thereof. | | at the same is a fine a | |
| | | certify that I ha | ve compared the for son with the original | egoing copy of Res thereof on file in r | olution No. of | Jefferson, New York, f the Board of Legislat lopted by said Board at the same is a true a | ors of said |
| s.: ounty of Jefferson |) | | | | | | |
| tate of New York |) | | | | | | |
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| Seconded by | y Legislator: | Corey Y | . Grant | | | | |
| Chairman o may be requ | f the Board on the file of the file of the file of the file of the fulfile of the file of | esolved, That a proof Legislators is a legislators is the requirement of the County A | s hereby autho ents of the grar | rized to execu | ite any and all chalf of Jeffers | documents as | |
| be utilized t | o establish o | r expand Resp | ite Social Adul | t Day Program | ns in the comm | nunity. | |
| | | .d of \$200 000 | is for the perio | d August 1 G | 024 to July 30 | , 2025 and will | |
| Whereas, The programs, a | | s to provide the | e opportunity to | develop or e | xpand volunte | er respite | |
| State, and o | ne of twenty | nty Office for t -one nationally nc, DBA Alzhe | , for a grant fr | om the Alzhe | | | |
| Whereas, T | here is dema | nd in Jefferson | County for res | spite program | s outside of the | e home, and | |
| | | | | | | | |

Authorizing an Agreement with Associates for Training and Development (A4TD) for Senior Community Services Employment Program

By Legislator: Frances A. Calarco

| | Clerk of the Board of Legislators |
|--------|--|
| | In testimony whereof, I have hereunto set my hand and affixed the seal of said County this day of, 20 |
| | I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the day of, 20 and that the same is a true and correct copy of such Resolution and the whole thereof. |
| ounty | |
| ss.: | of Jefferson) |
| tate o | f New York) |
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| | Seconded by Legislator: Robert W. Cantwell, III |
| | authorized to execute said agreement on behalf of Jefferson County with Associates for Training and Development for the Senior Community Services Employment Program, subject to the approval by the County Attorney as to form and content. |
| | Now, Therefore, Be It Resolved, That the Chairman of the Board of Legislators is hereby |
| | Whereas, The Jefferson County Office for the Aging will host interns from the Senior Community Services Employment Program, through the Associates for Training and Development for up to 20 hours per week to work on special projects that will offer additional services for the elderly in Jefferson County. |
| | |
| | Whereas, Participants will not be employees of Jefferson County, and |
| | Whereas, The purpose of this program is for low income older adults to acquire additional work skills that will allow them to competitively return to the workforce, and |
| | Whereas, The Jefferson County Office for the Aging will act as a host for a Senior Community Services Employment Program participant to provide skill building trainings/projects, and |
| | Development, and |
| | Whereas, The Jefferson County Office for the Aging wishes to participate with the Senior Community Service Employment Program through the Associates for Training and |
| | |

Amending the 2024 County Budget Relative to Public Health Medical Examiner Accounts

| | | Clerk of the Boa | ard of Legislators |
|---------------------------------------|--|--|--|
| | In testimony whereof, I have hereum, 20 | to set my hand and affixed the seal of sai | d County this day of |
| | I, the undersigned, Clerk of the Boccertify that I have compared the foregot County of Jefferson with the original the of said Board on the day of copy of such Resolution and the whole the | reof on file in my office and duly adopte | Board of Legislators of said d by said Board at a meeting |
| of New York)) ss.: y of Jefferson) | | | |
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| Seconded by Legis | lator: Corey Y. Grant | | |
| 01118500 01100 | Personal Services | \$13,380 | |
| Decrease: | B | Ø12 200 | · |
| | Overume | ψ12,200 | |
| 01118500 01300 | Overtime | \$13,380 | |
| Increase: | | | |
| | e It Resolved, that the 2024 County E | Budget is hereby amended as | follows: |
| Whereas, Funds are vacancies. | e available for transfer within the Pub | olic Health Department budge | et due to |
| | Medical Investigator on-call and call | | |
| Whereas, Public He | ealth estimates that the Medical Exan | niner Overtime account will | be overspent |
| By Legislator: | Robert W. Cantwell, III | | |

Amending 2023/24 Comprehensive Planning Resource Allocation Agreement with the NYS Office of Children & Family Services and Authorizing Amended Contractual Youth Program Agreements in Relation Thereto

| | | _ | | | | | |
|----------|------------------|-----------------|-----------|------------|--------------|---------|--|
| | | | | | | | |
| Whereas, | Pursuant to Reso | olution No. 223 | of 2023 t | this Board | authorized a | 2023/24 | |

By Legislator: Christopher S. Boulio

Comprehensive Planning Resource Allocation Agreement with the NYS Office of Children & Family Services (OCFS), and

Whereas, There are unallocated 2023/24 OCFS funds in the amount of \$4,164 due to a remaining balance of Recreation Scholarship funds, and funding allocated for administration of programs was underspent by \$9,000, therefore, a total of \$13,164 is available to be distributed, and

Whereas, The 2023/24 Resource Allocation Plan and agreements with contractual agencies need to be amended to reflect the changes.

Now, Therefore, Be It Resolved, That the 2023/24 Comprehensive Planning Resource Allocation Agreement with the NYS Office of Children & Family Services is hereby amended to reflect the following modified grant funding:

Youth Development Program (YDP)

| | Original | Increase/ | Revised |
|-------------------------------------|------------|-----------------|-------------------|
| Agency/Program | State Aid | <u>Decrease</u> | State Aid |
| | Allocation | | <u>Allocation</u> |
| Jefferson County DSS/Recreation | 15,150 | (4,164) | 10,984 |
| Scholarships | | | |
| Children's Home of Jefferson | 20,000 | 6,582 | 26,582 |
| County/Sozo Teen Center | | | |
| Hearts for Youth, Inc./Hearts for | 13,500 | 6,582 | 20,082 |
| Youth | | | |
| ACR Health/The Q Center | 10,000 | 0 | 10,000 |
| Lyme Central School/Summer | 6,000 | 0 | 6,000 |
| Theater Institute | | | |
| Resolution Center of Jefferson & | 5,000 | 0 | 5,000 |
| Lewis Counties/Youth Court | | | |
| Resolution Center of Jefferson & | 5,000 | 0 | 5,000 |
| Lewis Counties/Family Visitation | | | · |
| Program (FVP) | | | |
| North Country Prenatal/Perinatal | 10,350 | 0 | 10,350 |
| Council/Education Opportunities For | | | · |
| Adolescents | | | |

| Seconded by Legislato | or: <u>Tina</u> | M. Bartlett-l | Bearup | | |
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In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 _____.

Clerk of the Board of Legislators